



PHOTO NO.

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

LATITUDE

LONGITUDE

1146152

P4516-66

57 31 N 103 39 E

COUNTRY

PROVINCE

169 A

AREA NO

GE

SUBJECT

NKH

SUBJECT

3D8

SUBJECT

3D3

SUBJECT

MOD

SUBJECT

KU

SUBJECT

EMO

SUBJECT

20

SUBJECT

AT

5

SA

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N

1

T

Z

10

M

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D

15

K

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25

CL

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Y

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P

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N

D

36

C

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2

1

A

40

P

6

45

P

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6

P

T

50

P

E

N

D

8

6

9

A

T

LC

LC

Pt 2 of 4 pt series. See CIA

3, 16, 27, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25

6 July

6

6

4

2

B

3

CLASSIFICATION

Secret/NED

CAPTIONED BY

Ant

FORM NO. 1 Jun 53

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

GPO 871-268

|                                                                  |  |              |  |                      |  |                 |  |              |  |
|------------------------------------------------------------------|--|--------------|--|----------------------|--|-----------------|--|--------------|--|
| PHOTO NO. 1146162                                                |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE        |  | LONGITUDE    |  |
| COUNTRY                                                          |  | PROVINCE     |  | 169 A                |  | 34 31 N         |  | 13 39 E      |  |
| AREA NO. GE                                                      |  | SUBJECT 302  |  | SUBJECT 308          |  | SUBJECT 30H     |  | SUBJECT      |  |
| SUBJECT                                                          |  | SUBJECT      |  | SUBJECT              |  | SUBJECT         |  | SUBJECT      |  |
| S A S S N I T Z                                                  |  | P - 6        |  | P T                  |  | P E N           |  |              |  |
| D 8 6 9                                                          |  | S I X        |  | G B K                |  | V E S S E       |  |              |  |
| L S T H R E E                                                    |  | W /          |  | P E N D S            |  | G - 12, G - 31, |  |              |  |
| G - 36                                                           |  | IN BG        |  | AUX                  |  | W/O PEND        |  | ATR          |  |
|                                                                  |  | ATL          |  |                      |  |                 |  |              |  |
| Pf 3 of 4 pt series. See CIA                                     |  |              |  |                      |  |                 |  |              |  |
| 3,30                                                             |  |              |  |                      |  |                 |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY              |  | CLASS           |  | NO. OF CARDS |  |
| 6 July 66                                                        |  | 4            |  | 2                    |  | B               |  | 3            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |                 |  |              |  |
| Secret/NFD                                                       |  | Am t         |  |                      |  |                 |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |                      |  |                 |  |              |  |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8 |  |              |  |                      |  |                 |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                      |  |                 |  |              |  |
| GPO 871-285                                                      |  |              |  |                      |  |                 |  |              |  |

PHOTO NO. 114616A LOT NO. P4516-66 LATITUDE 13 39 E LONGITUDE 13 39 E

COUNTRY 114616A PROVINCE 1169 A

AREA NO GE SUBJECT KKH3CH3C29D9 SUBJECT 15 GBK CR  
 5 A S S N I T Z 10 S I X  
 A F T T H R E E 30 W / P E N D S G -  
 1 2 1 G - 3 1 G - 3 6 , A T L ; P R O B  
 Y T R , P E N D F - 6 1 , A T R

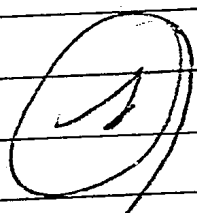
Pf 4 of 4 pt series, see CIA 3, 27, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 July 66     | 4    | 2       | B     | 4            |                      |

CPD 871-20



|           |  |         |  |          |  |          |  |         |  |           |  |          |  |
|-----------|--|---------|--|----------|--|----------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. |  | 1146167 |  | P4516-66 |  | LATITUDE |  | 37 27 N |  | LONGITUDE |  | 169 07 E |  |
| COUNTRY   |  |         |  | PROVINCE |  |          |  |         |  |           |  | 169 A    |  |
| AREA NO   |  | GE      |  | SUBJECT  |  | AL4      |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| 5         |  | A       |  | S        |  | S        |  | N       |  | I         |  | T        |  |
| 10        |  | T       |  | R        |  | A        |  | N       |  | S         |  | P        |  |
| 15        |  | P       |  | O        |  | R        |  | T       |  | 20        |  |          |  |
| 25        |  | V       |  | E        |  | S        |  | S       |  | E         |  | L        |  |
| 30        |  | R       |  | U        |  | B        |  | E       |  | N         |  |          |  |
| 35        |  | I       |  | N        |  | P        |  | O       |  | R         |  | T        |  |
| 40        |  |         |  |          |  |          |  |         |  |           |  |          |  |
| 45        |  |         |  |          |  |          |  |         |  |           |  |          |  |



25 30

|                |  |      |  |         |  |              |  |              |  |                      |  |    |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|----|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  | 25 |  |
| 6 July         |  | 66   |  | 4       |  | 2            |  | B            |  | 1                    |  |    |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |    |  |
| Secret INFO    |  |      |  |         |  | Amf          |  |              |  |                      |  |    |  |

COUNTRY

Approved For Release 2008/04/21 : CIA-RDP78-05867A000519210019-8

PROVINCE

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

GE

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RUEGEN

BUG

HARBOR

20

25

30

35

40

45

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25

Mid-  
Chilly

66

4

2

B

1

CLASSIFICATION

Secret/NFD

CAPTIONED BY

Amf

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release 2008/04/21 : CIA-RDP78-05867A000519210019-8

PHOTO ANALYSIS REPORT

GPO 871-265



PHOTO NO. 1146159

P4517-66

COUNTRY

PROVINCE

WAR 169A

AREA NO

GE

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RUEGEN

BUG

HARBOR

20

25

30

35

40

45

50

on

30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25

mid-July

66

7

2

B

1

CLASSIFICATION

Secret/INF

CAPTIONED BY

Am+

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 114670 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

MAP REFERENCE 5726N 10734E

COUNTRY PROVINCE WAC 169A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | ALA     |         |         |         |         |         |         |         | 20      |
| RUEGEN  |         |         | BUG     |         |         | HARBOR  |         |         | 40      |
|         | 25      |         | 30      |         |         | 35      |         |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

(m)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Mid-July 66   | 7    | 2       | B     | 1            |                      |

CLASSIFICATION Secret/INF CAPTIONED BY Amt

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

GPO 871-245



COUNTRY

Approved For Release 2005/04/21

MAP REFERENCE

CIA-RDP78-05867A000519210013-8

LATITUDE

75 13 N 28 48 E

LONGITUDE

PROVINCE

WAC 250D

AREA NO

RU

SUBJECT

3CU

SUBJECT

302

SUBJECT

AL4

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T U L C E A

T W O

Y O

P E N D S

T F

3 4 1

F

T F

3 4 2

F

U P P O R T

V E

S S E L

D U N A R E A

D U N A R E A

D U N A R E A

AT L; THREE msl, ONE w/PEND DR 27 (13);  
 TWO msl, ONE w/PEND DR 18.

Pt 2 of <sup>4</sup> ~~3~~ pr series. See CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X

18 May 66

66

4

2

C

3

CLASSIFICATION

Conf / NFD

CAPTIONED BY

Amf

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000519210013-8

GPO 871-265

|                            |                |          |           |          |         |         |             |         |         |
|----------------------------|----------------|----------|-----------|----------|---------|---------|-------------|---------|---------|
| COUNTRY                    |                | PROVINCE |           | WAC 250D |         |         |             |         |         |
| AREA NO                    | SUBJECT        | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
| RU                         | <del>3CU</del> | 3CU      | 3CH       |          |         |         |             |         |         |
| T U L C E A                |                |          | T H R E E |          |         | 15      | m 2 1       |         | 20      |
| E W / P E N D              |                |          | D R       |          |         | 35      | (13)        |         | 40      |
| O m s l                    |                |          | O N E     |          |         |         | W / P E N D |         |         |
| PATROL CRAFT, PEND VA 183. |                |          |           |          |         |         |             |         |         |

Pt <sup>3</sup> of 4 pt series. See CIA

3,30

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 May 66      | 4    | 2       | C            | 2            |                      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| Conf / NFD     |      |         | Arrif        |              |                      |

|                                                                     |                |                     |                   |                          |                      |                         |                |
|---------------------------------------------------------------------|----------------|---------------------|-------------------|--------------------------|----------------------|-------------------------|----------------|
| PHOTO NO.<br>11AF74                                                 |                | COUNTRY<br>WAC 250D |                   | LATITUDE<br>10° 13' 8" N |                      | LONGITUDE<br>108° 18' E |                |
| AREA NO.<br>RU                                                      | SUBJECT<br>302 | SUBJECT<br>304      | SUBJECT<br>PATROL | SUBJECT<br>CRAFT         | SUBJECT<br>PEND      | SUBJECT<br>VA           | SUBJECT<br>183 |
| B 5D - 200 - CLA 55 PATROL                                          |                |                     |                   |                          |                      |                         |                |
| CRAFT, PEND 5D 270 (10); AUX, <sup>W19</sup> <del>5D</del> PEND (9) |                |                     |                   |                          |                      |                         |                |
| YAG, PEND mm 363 (8); AUX MURESOL (7)                               |                |                     |                   |                          |                      |                         |                |
| Pt 4 of 4 pt period. See CIA 3,30                                   |                |                     |                   |                          |                      |                         |                |
| DATE OF PHOTO<br>18 May 66                                          | TYPE<br>4      | QUALITY<br>2        | CLASS<br>C        | NO. OF CARDS<br>2        | SOURCE OF PHOTOGRAPH |                         |                |
| CLASSIFICATION<br>CONFIDENTIAL                                      |                |                     |                   |                          | CAPTIONED BY<br>Dmt  |                         |                |
| FORM NO. 174 USE PREVIOUS EDITIONS                                  |                |                     |                   |                          |                      |                         |                |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8    |                |                     |                   |                          |                      |                         |                |
| PHOTO ANALYSIS REPORT                                               |                |                     |                   |                          |                      |                         |                |

PHOTO NO. 1346-73 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY PROVINCE WAC 250 D

| AREA NO                             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU                                  | 3CU     | 9D9     | AL4     | 3C2     | AG6     |         |         |         |
| TU                                  | L       | C       | E       | A       | T       | U       | G       | P       |
| D                                   | 2       | (16)    | T       | W       | O       | Y       | O       | P       |
| T                                   | F       | 3       | 4       | 1       | T       | F       | 3       | 4       |
| 2 (15); VESSEL                      |         |         |         |         |         |         |         |         |
| DUNAREA (14); THREE MEL, ONE W/PEND |         |         |         |         |         |         |         |         |
| DR 21(13)                           |         |         |         |         |         |         |         |         |

Pt 1 of 2 pr par. see CIA

3, 26, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 May 66     | 4    | 2       | C     | 5            |                      |

CLASSIFICATION Confidential/No From Museum Amf

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 114736 LOT NO. 747706 MAP REFERENCE 05867A000519210013-8 APPROVED FOR RELEASE 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY PROVINCE WAC 250 D

AREA NO RU SUBJECT 3CU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T U L C E A T H R E E M S I O N  
E W / P E N D D R 2 7 T W O  
M S I O N E W / P E N D D R 18 (12).

2

Pt 2 of 2 pr parr. Juv CIA

330

|                                |      |         |              |              |                      |
|--------------------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO                  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 May 66                      | 4    | 2       | C            | 1            |                      |
| CLASSIFICATION                 |      |         | CAPTIONED BY |              |                      |
| Confidential / No For / No For |      |         | Amf          |              |                      |



|                                                                  |                |                                                                  |                |                              |              |                      |         |
|------------------------------------------------------------------|----------------|------------------------------------------------------------------|----------------|------------------------------|--------------|----------------------|---------|
| PHOTO NO<br>1146177                                              |                | Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8 |                | LATITUDE<br>75 27 N 103 03 E |              | LONGITUDE            |         |
| COUNTRY                                                          |                | PROVINCE<br>WAC 250 D                                            |                |                              |              |                      |         |
| AREA NO<br>RU                                                    | SUBJECT<br>AG8 | SUBJECT<br>AL4                                                   | SUBJECT<br>AG6 | SUBJECT                      | SUBJECT      | SUBJECT              | SUBJECT |
| G A L A T I                                                      | 5              |                                                                  | 10             | M E R C H A N T              | 15           | V E S                | 20      |
| S E L S                                                          | 25             | B E I N G                                                        | 30             | F I T T E D                  | 35           | O U                  | 40      |
| T I N                                                            | 45             | T R A I N                                                        | 50             | A S C A                      | SHIPYARD     |                      |         |
| AREA.                                                            |                |                                                                  |                |                              |              |                      |         |
| (2)                                                              |                |                                                                  |                |                              |              |                      |         |
| 26.30                                                            |                |                                                                  |                |                              |              |                      |         |
| DATE OF PHOTO                                                    |                | TYPE                                                             | QUALITY        | CLASS                        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 18 May 66                                                        |                | 4                                                                | 2              | C                            | 3            |                      |         |
| CLASSIFICATION                                                   |                | CAPTIONED BY                                                     |                |                              |              |                      |         |
| Confidential / No For Release                                    |                | Amf                                                              |                |                              |              |                      |         |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8 |                |                                                                  |                |                              |              |                      |         |
| PHOTO ANALYSIS REPORT                                            |                |                                                                  |                |                              |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |                                                                  |                |                              |              |                      |         |
| GPO 671-26                                                       |                |                                                                  |                |                              |              |                      |         |

PHOTO NO. 1146176 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY PROVINCE WAO 2-50D

AREA NO RW SUBJECT 3CH 3CE 3CI ALB

T U L C E A P A T R O L C R A F T

W L E T T E R S S P D O N B O

W (4); F L O A T I N G D R Y D O C K

WITH U/I VESSEL (3); SIGNAL LIGHT (2)

3, 30

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X

18 May 66 4 2 C 4

CLASSIFICATION (C) / NFD CAPTIONED BY

FORM NO. 174 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8 PHOTO ANALYSTS REPORT GPO 871-285

PHOTO NO. 11 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8  
 LOT NO. P-4463-66 MAP REFERENCE C LATITUDE 77-54 N LONGITUDE 106-54 E

|         |         |           |         |         |         |
|---------|---------|-----------|---------|---------|---------|
| COUNTRY |         | PROVINCE  |         | 25X1    |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| MG      | AKQ     |           |         |         |         |
| U L A N | 5       | B A T O R | 10      | R R     | 15      |
| K G     | 25      |           | 30      |         | 35      |
|         | 45      |           | 50      |         |         |



|                |              |         |       |              |   |
|----------------|--------------|---------|-------|--------------|---|
| 25X1A          |              | (7, 27) |       | 25X          |   |
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |   |
| MID-DEC        | 65           | 4       | 2     | 3            | 1 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |   |
| Conf           | HDC          |         |       |              |   |

PHOTO NO.

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY

PROVINCE

25X

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MB

AKA

CIC

C2G

U L A N

5 R A T O

10 R

M U \$ € U M

20

L K G

25 N €

30

35 U/I BLDG (LT)

40

45

50

25X1A

(7,10,32)

25X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MID-DEC 65

4 2

3 3

CLASSIFICATION

CAPTIONED BY

FORM NO. 174  
1 Jun 54

USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

PHOTO NO.

1145 RI

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY

PROVINCE

AREA NO

MG

SUBJECT

C46

SUBJECT

C2C

SUBJECT

SUBJECT

U L H N

B A T O R

N A T I O N A L

① H E A T E R

L K G N E

25X1A

(7,10)

25X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MID-DEC 65

4

2

3

2

CLASSIFICATION

Conf

CAPTIONED BY

MSC

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

1931]

25X

CONFIDENTIAL

CONFIDENTIAL

2

10

25X

NO. OF CARDS

5

**CAPTIONED BY**

~~Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8~~

GPO #71-26



PHOTO NO. 11 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

U L A N <sup>5</sup> B A T O <sup>10</sup> R N A T I O N A L <sup>20</sup>  
T H E A T E R <sup>25</sup> (A) P O S T <sup>35</sup> O F F I <sup>40</sup>  
C E (B) <sup>45</sup> L K G <sup>50</sup> N W

25X1A

(7, 8, 10)

25X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID-DEC 65    | 4    | 2       | 3     | 2            |

CLASSIFICATION

Conf

CAPTIONED BY

NOC

FORM NO. 174  
1 Jun 56

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT



|                     |  |                       |  |                                                                  |  |                                  |  |                                   |  |
|---------------------|--|-----------------------|--|------------------------------------------------------------------|--|----------------------------------|--|-----------------------------------|--|
| PHOTO NO. 1146785   |  | SUBJECT P-4463-66     |  | APPROVED FOR RELEASE 2005/04/21 : CIA-RDP78-05867A000519210013-8 |  | LATITUDE 78-05867A000519210013-8 |  | LONGITUDE 78-05867A000519210013-8 |  |
| COUNTRY             |  |                       |  | PROVINCE                                                         |  |                                  |  | 25X                               |  |
| AREA NO. MB         |  | SUBJECT C36           |  | SUBJECT AM1                                                      |  | SUBJECT AM8                      |  | SUBJECT AMB                       |  |
| U L H N             |  | B A T O R             |  | D E L E G R A P                                                  |  | H O F F I C E                    |  | C E N T R A L                     |  |
| H E A T E R         |  | (B)                   |  | A L T A I                                                        |  | H O T E L                        |  | (RT) L K G S W                    |  |
| 25X1A               |  |                       |  | (6,7,10)                                                         |  |                                  |  | 25X                               |  |
| DATE OF PHOTO       |  | TYPE                  |  | QUALITY                                                          |  | CLASS                            |  | NO. OF CARDS                      |  |
| MED-DEC 65          |  | 4                     |  | 2                                                                |  | 3                                |  | 4                                 |  |
| CLASSIFICATION CONF |  | CAPTIONED BY JAC      |  | APPROVED FOR RELEASE 2005/04/21 : CIA-RDP78-05867A000519210013-8 |  |                                  |  |                                   |  |
| FORM NO. 174        |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT                                            |  |                                  |  |                                   |  |

PHOTO NO. 1145185 P-4463-66

COUNTRY PROVINCE

AREA NO. SUBJECT C2C C15

U L H N<sup>5</sup> B A T O R<sup>10</sup> N A T I O N A L<sup>15</sup>  
T H E A T & R<sup>25</sup> F O R & I G N<sup>35</sup> M I N<sup>40</sup>  
I S T R Y<sup>45</sup> (A) P L K G &<sup>50</sup>

25X1A

(6, 7, 10)

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| MID-DEC 65    |  |  | 4    | 2       | 3     | 2            |

CLASSIFICATION  
Conf

CAPTIONED BY  
PAC

PHOTO NO.

11AF187

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PROVINCE

25X1A

116-534

AREA NO

M6

SUBJECT

C7C

SUBJECT

AMB

SUBJECT

CIN

SUBJECT

SUBJECT

U L H N

B A T C R

N A T I O N A L

① H & A T & R

(A)

T & L & G R A P H

O F F I C & (B)

G Y M N A S I U M (C)

L K G N &

25X1A

(6(710))

25X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

MTD-DCR 1.5

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CLASSIFICATION

SECRET

CAPTIONED BY

WAC

FORM NO. 174

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO NO.

1140188

LOT NO.

COUNTRY

Approved For Release 2005/04/21

MAP REFERENCE

CIA-RDP78-05867A000519210013-8

LONGITUDE

PROVINCE

25X1A

AREA NO

MB

SUBJECT

SUBJECT

SUBJECT

SU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

U L A N

5 A 6 1 C I J C 1 6 C H 6

10

15

20

C H O O L

(L T)

30 G O V.

15 M I D D L

20

L S

45 G U

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S T H O U

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O F F I C I A

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L

OF TRANSPORT. & POSTAL SERVICE (RT)

25X1A

25X1

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

FORM NO. 1 Jan 56 174

CAPTIONED BY

718C

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1146189

LOT NO. P.4463-66

REFERENCE 25X1A

CIA-RDP78-05867A000519210013-8

LONGITUDE

COUNTRY

PROVINCE

SUBJECT

SUBJECT

AREA NO

SUBJECT

SUBJECT

SUBJECT

MG

C26

C62

U L A N

B A T O R

\$ H O P P I N G

D I \$ T R I C T

L K G W

25X1A

(6(7,10))

25X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MID-DEC 65

4

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CAPTIONED BY

hdc

CLASSIFICATION Conf.

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

FORM NO. 1 Jan 54 174

USE PREVIOUS EDITIONS

ANALYSIS REPORT



[illegible]





PHOTO NO. 11A Approved For Release 2005/04/21 : CIA-RDP78-05867A00051921001386-538

COUNTRY PROVINCE 25

AREA NO MG SUBJECT C36 SUBJECT C26 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

U L A N <sup>5</sup> B A T O R <sup>10</sup> N E W L Y <sup>15</sup> C O <sup>20</sup>

N S T R U C T & D <sup>25</sup> H O T & L <sup>30</sup> W <sup>35</sup> S H <sup>40</sup>

O P P I N G C E N T E R ( F G & R T

B K G ) L K G N W .

25X1A

25X

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
MID-DEC 65 4 2 3 2

CLASSIFICATION CONF. CAPTIONED BY MOC

PHOTO NO. 11 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY PROVINCE

AREA NO MG SUBJECT C2G A4F DID

U L A N B A T O R M U S E U M

F A N C I E N T T I M E S (A) T H

E R M A L P O W E R P L T (R T B K G)

U I B L D G (R T F G) L K G S W

25X1A

(16(7, 10, 18)

25X

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
MID-DEC 65 4 2 3 4

CLASSIFICATION CAPTIONED BY  
CONF 7100

FORM NO. 174 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

|           |         |         |            |          |            |           |          |
|-----------|---------|---------|------------|----------|------------|-----------|----------|
| PHOTO NO. | 11AF195 | LOT NO. | P-441,3-66 | PROVINCE | [REDACTED] | LONGITUDE | 106-538  |
| COUNTRY   |         |         |            |          |            |           |          |
| AREA NO.  | MB      | SUBJECT | C36        | SUBJECT  | C2C        | SUBJECT   | ULAN     |
|           | ULAN    |         | BAT        |          | OR         |           | BAT      |
|           | OR      |         | HOTEL      |          | (H)        |           | NATIONAL |
|           | THEATER |         | (B)        |          | 50         |           | LKG NW.  |

25X1A

25X1A

(T, D)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID-DEC 65    | H    | 2       | 3     | 2            |
| CAPTIONED BY  |      |         |       |              |
| [REDACTED]    |      |         |       |              |

CLASSIFICATION  
CONF

|                   |            |                   |             |                      |  |           |  |
|-------------------|------------|-------------------|-------------|----------------------|--|-----------|--|
| PHOTO NO. 11AF196 |            | LOT NO. P-4413-66 |             | LATITUDE 17 25X1A 90 |  | LONGITUDE |  |
| COUNTRY           |            | PROVINCE          |             | SUBJECT              |  | SUBJECT   |  |
| AREA NO. MA       | SUBJECT AK | SUBJECT CH        | SUBJECT 29C | SUBJECT              |  | SUBJECT   |  |
| U L A N           | 5          | B A T O           | 10          | N O R M A L          |  | 20        |  |
| O L L             | 25         | G                 | 30          | N                    |  | 40        |  |
|                   | 45         |                   | 50          |                      |  |           |  |

25X1A (19, 10) 32)

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| MID-DEC 65       | 4    | 2       | 3     | 3            |
| CAPTIONED BY NOC |      |         |       |              |

PHOTO NO. 11AF197  
 LOT NO. P-4463-66  
 COORDINATE 2005/04/24 : CIA-RDP78-05867A000519210013-8  
 LATITUDE 106-53  
 LONGITUDE 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MG      | AKA     | C14     |         |         |         |         |         |         |         |
| U       | L       | A       | N       | B       | A       | T       | O       | R       | C       |
| A       | N       | \$      | T       | A       | T       | \$      | U       | N       | I       |
| L       | K       | G       | N       | \$      |         |         | V       | E       | R       |
|         |         |         |         |         |         |         | \$      | I       | T       |
|         |         |         |         |         |         |         |         |         | Y       |

25X1A 25X1A (7,9,10,32)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID-DEC 65    | 4    | 2       | 3     | 2            |

CAPTIONED BY: JOC  
 Approved For Release 2005/04/24 : CIA-RDP78-05867A000519210013-8  
 ANALYSIS REPORT  
 FORM NO. 74 USE PREVIOUS EDITIONS

PHOTO NO. 1146108

COUNTRY [REDACTED] PROVINCE [REDACTED] SUBJECT [REDACTED]

AREA NO. MG

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|
| C36     | C36     | CH6     |         |         |         |
| U L A N | B A T   | O R     | U L A N | B A T   |         |
| O R     | H O T   | E L     | (A)     | U I     | B L D G |
| L K     | N E     |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID-DEC 65    | 4    | 2       | 3     | 3            |

CAPTIONED BY [REDACTED]

|                       |  |                      |  |                                                                  |  |                                             |  |
|-----------------------|--|----------------------|--|------------------------------------------------------------------|--|---------------------------------------------|--|
| PHOTO NO.             |  | LOT NO.              |  | CLASS REFERENCE                                                  |  | CLASS REFERENCE                             |  |
| 1                     |  | 7-118366             |  | Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8 |  | 47-53 N 106-538                             |  |
| COUNTRY               |  |                      |  | PROVINCE                                                         |  |                                             |  |
| AREA NO               |  |                      |  | SUBJECT                                                          |  |                                             |  |
| MG                    |  |                      |  | AKV A4Q                                                          |  |                                             |  |
| U L A N               |  | B A T O R            |  | F O R K                                                          |  | I N                                         |  |
| R D.                  |  | O F                  |  | C I T Y                                                          |  |                                             |  |
| 25                    |  | 30                   |  | 35                                                               |  | 40                                          |  |
| 45                    |  | 50                   |  |                                                                  |  |                                             |  |
| 25X1A                 |  |                      |  |                                                                  |  |                                             |  |
| DATE OF PHOTO         |  | TYPE                 |  | QUALITY                                                          |  | CLASS                                       |  |
| MID-DEC 65            |  | 4                    |  | 2                                                                |  | 3                                           |  |
| CLASSIFICATION        |  | CAPTIONED BY         |  | NO. OF CARDS                                                     |  |                                             |  |
| Conf                  |  | NDC                  |  | 2                                                                |  |                                             |  |
| FORM NO. 1            |  | USE PREVIOUS EDITION |  | APPROVED FOR RELEASE                                             |  | 2005/04/21 : CIA-RDP78-05867A000519210013-8 |  |
| PHOTO ANALYSIS REPORT |  |                      |  |                                                                  |  |                                             |  |

PHOTO NO. 1146200 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY PROVINCE WAC 673A

AREA NO. IN SUBJECT D-3

T R O M B A Y A T O M C E N E R

G Y E T A B L I F H M E N T R G A

C T O R L K G F R E L E P H A N T A I S L A N D

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Nov 65 4 2 3 2

CLASSIFICATION Conf CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

171-265



PHOTO NO.

1146201

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PROVINCE

2110 N

LONGITUDE

7250 E

AREA NO

IN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SURAT

5

(NN)

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AD

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TRUCK

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USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

20 871-285



Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

|         |                                                                  |         |         |         |           |               |         |         |         |
|---------|------------------------------------------------------------------|---------|---------|---------|-----------|---------------|---------|---------|---------|
| COUNTRY | Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8 |         |         |         | LONGITUDE | 2110 N 7250 E |         |         |         |
| AREA NO | IN                                                               |         |         |         | PROVINCE  | WAC 560D      |         |         |         |
| SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| 1       | 2                                                                | 3       | 4       | 5       | 6         | 7             | 8       | 9       | 10      |
| 11      | 12                                                               | 13      | 14      | 15      | 16        | 17            | 18      | 19      | 20      |
| 21      | 22                                                               | 23      | 24      | 25      | 26        | 27            | 28      | 29      | 30      |
| 31      | 32                                                               | 33      | 34      | 35      | 36        | 37            | 38      | 39      | 40      |
| 41      | 42                                                               | 43      | 44      | 45      | 46        | 47            | 48      | 49      | 50      |

Pt 2 of 2-PT PANORAMA.  
 See CIA

25X1X

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Nov 65         | 4    | 2       | 3            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Conf           |      |         | [Signature]  |              |

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8  
 PHOTO ANALYSIS REPORT

COUNTRY

Approved For Release 2005/04/24

MAP REFERENCE

CIA-RDP78-05867A000519210013-8

LONGITUDE

PROVINCE

AREA NO

12

SUBJECT

ANP

SUBJECT

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SUBJECT

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SUBJECT

DOF

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B U R A T

5

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B A N A N A

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T R E

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J O W A R

35

F I E L D

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F I E L D

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25X1X

DATE OF PHOTO

TYPE

QUALITY

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NO. OF CARDS

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Nov 65

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CLASSIFICATION

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CAPTIONED BY

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FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release

PHOTO ANALYSIS REPORT

5867A000519210013-8

GPO 871-265

|         |         |          |         |       |         |   |         |   |         |   |         |   |   |    |
|---------|---------|----------|---------|-------|---------|---|---------|---|---------|---|---------|---|---|----|
| COUNTRY |         | PROVINCE |         |       |         |   |         |   |         |   |         |   |   |    |
| AREA NO | SUBJECT |          | SUBJECT |       | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |    |
| IN      | AHL     |          | DOF     |       | ALE     |   | AKU     |   |         |   |         |   |   |    |
| SURAT   | 5       | (N/A)    | 10      | (C/D) | 15      | F | I       | E | L       | S | 20      |   |   |    |
| J       | 25      | P        | C       | A     | 30      | S | G       | U | J       | A | R       | A | T | 40 |
| O       | 45      | X        | C       | A     | R       | T |         |   |         |   |         |   |   |    |

25X

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|----------------|--|------|---------|--------------|--------------|--------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| Nov 65         |  | 4    | 2       | 3            | 4            |        |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |        |
| Conf           |  |      |         | m            |              |        |

PHOTO NO. 1146006

LOT NO.

COUNTRY

Approved For Release

2025/04/21

CIA-RDP78-05867A000519210013-8

PROVINCE

2110N

LONGITUDE

7250E

AREA NO

IN

SUBJECT

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SUBJECT

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DATE OF PHOTO

Nov 65

TYPE

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QUALITY

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CLASS

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NO. OF CARDS

CLASSIFICATION

Conf

CAPTIONED BY

R

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000519210013-8

GPO 871-265

PHOTO NO.

114627

LOT NO.

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

COUNTRY

PROVINCE

LONGITUDE

AREA NO

IN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SURAT

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POWER

PLANT

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WAC 560D

25X1

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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Nov 65

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CLASSIFICATION

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CAPTIONED BY

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

GPO 871-265

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8  
 COUNTRY: Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8  
 AREA NO: IN  
 SUBJECT: AYF  
 PROVINCE: WAC 560 D  
 LONGITUDE: 7250 E  
 SURAT  
 PT  
 MA  
 TE  
 PWR  
 3  
 PT  
 PLANT  
 PANORA  
 CIA  
 25X1X  
 DATE OF PHOTO: Nov 65  
 TYPE: 4  
 QUALITY: 2  
 CLASS: 3  
 NO. OF CARDS: 1  
 CAPTIONED BY: Conf  
 PHOTO ANALYSIS REPORT  
 Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8



CIA-RDP78-05807A0005192100

PHOTO ANALYSIS REPORT  
20090101-05867A000519210013-8

|                   |  |                    |  |                          |  |                  |  |                   |  |
|-------------------|--|--------------------|--|--------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1140010 |  | LOT NO. 2005/04/21 |  | MAP REFERENCE 2005/04/21 |  | LATITUDE 21 10 N |  | LONGITUDE 72 50 E |  |
| COUNTRY           |  |                    |  | PROVINCE WAC 560 D       |  |                  |  |                   |  |
| AREA NO. IN       |  | SUBJECT A4F        |  | SUBJECT                  |  | SUBJECT          |  | SUBJECT           |  |
| SURAT             |  | TE                 |  | PWR                      |  | PLANT            |  | PT                |  |
| PT                |  | 3                  |  | 3                        |  | PT               |  | PANORAMA          |  |
| MA                |  | 45                 |  | 50                       |  |                  |  |                   |  |

SEE CIA

25X1

|                     |  |      |         |              |              |    |
|---------------------|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO       |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
| Nov 65              |  | 4    | 2       | 3            | 1            |    |
| CLASSIFICATION Conf |  |      |         | CAPTIONED BY |              |    |

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000519210013-8

PHOTO ANALYSIS REPORT

GPO 871-265